# **Overview and Scrutiny Committee**

# **AGENDA**

DATE: Thursday 15 March 2012

TIME: 7.30 pm

**Committee Rooms 1&2 VENUE:** 

**Harrow Civic Centre** 

#### **MEMBERSHIP** (Quorum 4)

**Councillor Jerry Miles** Chairman:

# **Councillors:**

Sue Anderson Kam Chana

Barry Macleod-Cullinane Ann Gate

Paul Osborn (VC) Sachin Shah Victoria Silver Stephen Wright

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece Representatives of Parent Governors: Mrs A Khan/1 Vacancy

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

#### **Reserve Members:**

- 1. Nana Asante
- Varsha Parmar
  Krishna Suresh
- 4. Sasi Suresh
- 5. Krishna James

- Chris Mote
  Tony Ferrari
  Christine Bednell
  Susan Hall

Contact: Alison Atherton, Senior Professional - Democratic Services

Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk



# **AGENDA - PART I**

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present in any part of the room or chamber.

# 3. **MINUTES** (To Follow)

That the minutes of the meeting held on 28 February 2012 be taken as read and signed as a correct record.

# 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

# 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

#### 7. REFERENCES FROM COUNCIL/CABINET

(if any).

# 8. PRIMARY SCHOOL EXPANSION PROGRAMME (Pages 1 - 8)

Report of the Corporate Director of Children and Families

# 9. CORPORATE EQUALITY OBJECTIVES (Pages 9 - 34)

Report of the Corporate Director of Community Health and Well Being and Assistant Chief Executive

# 10. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II** 

Nil